

THE BOOKHAMS RESIDENTS' ASSOCIATION

PLANNING SUB-COMMITTEE MEETING

Minutes of the meeting held on Monday 13th November 2023

TO BE READ IN CONJUNCTION WITH THE PUBLISHED AGENDA

1. Those attending: -

Keith Whale (Chair), Diane Poole, Christine Milsted, Chris Cunningham, & Geoff Tranter.

Apologies: Simon Edge, Peter Seaward, Julia Dickinson, Richard Moyses & Peter Witter.

2. Preston Farm Meeting

DP summarised the discussions of the meeting with Thakeham Homes earlier in the day that was also attended by KW, CM & GT. It was clear that Thakeham were at an early stage in preparing for an Outline Planning application and that they would further consult/inform BRA of updates in their development proposals. Thakeham advised that BRA was the first representative body to be consulted. **ACTION DP** to circulate notes from the Meeting to BRA Members.

3. Matters arising from previous minutes: -

- A LoR was dispatched in respect of **23/1375 & 1377** Little Bookham Post Office (Weales).
- KW had sent an email to MVDC to obtain access to Council records in respect of the Local Plan Review and received a reply which has been circulated.

3. Running List:

The Running List was reviewed in detail. The following were subject to detailed discussion: -

- 23/1471 49, Crabtree Lane.
- 23/1558 Land adj to Eastwick House.
- 23/1537 Land to the rear of 30, High Street.
- 23/1556 12, Childs Hall Road,
- 23/1559 Lyfield Court.
- 23/1567 Manor Farm, Manor House Lane.
- 23/1582 101, Fir Tree Farm Equestrian Centre.

4. Recommended LoRs:

Only **23/1471** 49, Crabtree Lane was considered worthy on an LoR. **ACTION: KW** to prepare expressing concern about factual errors involved in the application.

6. Planning decisions:

All decisions were acknowledged with detailed discussion on the following: -

- 23/1098 Beehive Farm, Maddox Lane.
- 23/1325 Hazelwood, Burnhams Road.
- 23/1296 Eastwick County Junior School.
- 23/1359 25, Pine Walk.
- 23/1389 60, Eastwick Park Avenue.
- 23/1379 Goodwood, Burnhams Road.

7. Appeals:

The Appeals on the following were discussed.

- **22/2039 206 Lower Road.**
- **22/1980 20 Griffin Way.**

7. Any Other Business:

- **GT** confirmed that he will Chair the next meeting and, if necessary, circulate the Weekly Lists during **KW**'s absence.

8. Date of next meeting:

Wednesday 13th December at 19:30.